

# Business Meeting Agenda Florence City Council Tuesday, September 28, 2021 6:00 p.m.

City Council Chamber Florence Government Center 8100 Ewing Boulevard Florence, Kentucky 41042

#### **AGENDA**

## 1. CALL TO ORDER AND ROLL CALL

#### 2. <u>APPROVAL OF MINUTES</u>

Minutes of the Business Meeting – September 14, 2021

#### 3. OATHS OF OFFICE

# Fire/EMS Department

Holly Bowman
Nathan Dietz
Firefighter/Paramedic
Nathan Dietz
Firefighter/EMT
Danielle Eilerman
Cory Garnett
Firefighter/Paramedic
Ryan Petronio
Taylor Schooler
Josh Willoughby
Firefighter/Paramedic
Firefighter/Paramedic
Firefighter/Paramedic

## 4. SECOND READING ORDINANCE O-19-21

An Ordinance relating to Authorization for the City of Florence, Kentucky, a Kentucky Home Rule City, by and through its Florence Fire/EMS Department, to establish, participate, and Administer as a Local Public Purchasing Unit, a Facility Agreement by and between the State of Minnesota MMCAP Infuse and the City of Florence, Kentucky Florence Fire/EMS Department, and approving this Facility Agreement serving as a Cooperative Purchasing Agreement.

# 5. <u>DISCUSSION AND POSSIBLE ACTION</u>

## **MUNICIPAL ORDER MO-10-21**

A Municipal Order Approving the Reappointment of Jeffrey P. Koenig to the Boone-Florence Water Commission as an Appointee of the City of Florence, Kentucky for a four (4) year term.



# 6. <u>DISCUSSION AND POSSIBLE ACTION</u>

## **MUNICIPAL ORDER MO-11-21**

A Municipal Order Approving the Reappointment of Ed Huddleston to the City of Florence, Kentucky Urban Forest Commission for a three (3) year term.

### 7. <u>DISCUSSION AND POSSIBLE ACTION</u>

### **MUNICIPAL ORDER MO-12-21**

A Municipal Order Approving the Reappointment of Don Volland to the City of Florence, Kentucky Urban Forest Commission for a three (3) year term.

## 8. <u>DISCUSSION AND POSSIBLE ACTION</u>

## **MUNICIPAL ORDER MO-13-21**

A Municipal Order declaring one 1993 Seagrave Fire Engine as surplus property, approving its sale, and authorizing the execution of a Purchase and Sale Agreement with respect thereto.

### 9. MAYOR'S REPORT

- 10. OTHER
- 11. EXECUTIVE SESSION
- 12. ADJOURNMENT